



The

VOICE OF HIND 5

ISSUE

SAWT AL-HIND

DHU AL-QA'DAH 1441

TO BE
ABSOLVED
BEFORE YOUR
LORD

FIGHTER OF
A N S A R
GHAZWAT
UL-HIND





CONTENT

of ISSUE

5

1 Congratulations to you, O Mujahid on Media Frontlines..!



03



3

2 The Disbelievers Will Know.



06

To be

Absolved Before Your Lord

O fighter of Ansar Ghazwat ul-Hind!

7

4 Our traits and characteristics (Poetry).



11

5

Blood of a disbeliever
is equal to the blood
of a dog.



12

6

letter of shikh ul is-
lam Ibn Taymiyya
to his mother.



15



Congratulations

T O Y O U

O Mujahid

On the Media frontlines

All praise to Allah, the almighty, the strong, and may blessings and peace be upon the one sent with the sword as a mercy to the worlds. As for what follows Allah said, **“Those to whom hypocrites said, “Indeed, the people have gathered against you, so fear them.” But it [merely] increased them in faith, and they said, “Sufficient for us is Allah, and [He is] the best Disposer of affairs.” [Aal-e-Imran 3:173]**

O’ Oppressed State!!! Today the enemies are attacking you from all the sides and they rejoice after killing of some of your men assuming to break your strength but your soldiers have crossed the rivers of blood to maintain and establish this state and have turned the peace and tranquility of its enemies into a nightmare inspite of its meagre strength and power. These are the slaves of Ar-Rahman who even after being wounded never lag behind in advancing to help and support the deen of Allah, these are the soldiers regarding whom Allah said, **“Those [believers] who responded to Allah and the Messenger after injury had struck them. For those who did good among them and feared Allah is a great reward. [Aal-e-Imran 3:172]**



So, Congratulations to you, O' Soldiers of the Islamic State, for lighting the candle of Tawheed with your blood to eradicate the evil of Shirk, Kufr and Bida'at. Congratulations to you, O' Soldiers of the Islamic State for igniting the flames of Jihad so that the Ummah may regain its lost honor. The battles that have been fought since the inception of the Islamic State consist one of the greatest examples of patience, perseverance, courage which will be written in the history of Islam with the golden words. Undoubtedly these are fruits of the true creed and methodology derived from the Qur'an and Sunnah and the understanding of Salaf-us-Sauliheen (pious predecessors).

The Islamic State strives and struggles so that the creed of the pure Tawheed is established on the face of the earth. Our red line is Quran and Sunnah, upon which we maintain our friendship and enmity and on the basis of it we declare the allegiance and disavowal. Yes, we make Takfeer of whoever opposes Tawheed, Quran and Sunnah and we fight against them with sword and proof. The Islamic state stays away from all kinds of mediation and reconciliation with those who violate the Tawheed of Allah. This is our call and this is our religion on the basis of which the whole world fights us and we fight them. Anyone who disagrees with this doctrine and method is not from us, and we are not from them, even if he is in our ranks. Sooner or later he will leave our ranks, even if only after a while, and even if he maintained a great position within the ranks in the past. **"Have you seen the one who takes as his God his own desire? Then would you be responsible for him?" [Al-Furqan 25:43]**

How many people stayed upon the path of Jihad with the Mujahideen for a long time but Satan tempted them and they started cultivating their selfish desires even though they had knowledge. The Shaykh Mujahid Abu Muhammad al-Adnani (May Allah accept him) said, **"We have seen from among those walking upon the path of jihad many different conditions. Some walked a little, but did not remain once a turn met him in the beginning of the road, and so he sat down upon the appearance of the first hardship. Of them are those who walked to the middle of the road and then did not continue on persevering due to harm and the likelihood of difficulties, and so he remained and stayed aside. And, yet among them are those who arrived at the ends of the path and then lost patience and turned around. All of these share the same judgment of the one who did not walk upon this path, not even a single step, and among them are ones who Shaytan [the Devil] has seduced with desire or suspicion."**

And Allah says, **"Have you seen he who has taken**

as his God his [own] desire, and Allah has sent him astray due to knowledge and has set a seal upon his hearing and his heart and put over his vision a veil? So, who will guide him after Allah? Then will you not be reminded? [Al-Jasiyah 45:23].

So, O' the Ansar of Islamic State! Do not be grieved by the small number of men and women on the path of Tawheed and nor become weak. Remember Ibrahim (Alai his slam) was alone on this path yet Allah referred to him as an Ummah. Allah said, **"Indeed, Ibrahim (Alai his slam) was an Ummah devoutly obedient to Allah, inclining towards truth, and he was not of those who associate others with Allah" [An-Nahl 16:120].**

Congratulations to you, O Mujahid of Media, O' Munasireen of Islamic State in media, continue your work. By Allah, you have soothed the heart of every mujahid and infuriated the infidels and apostates and prevented every media attack and answered every accusation levelled against the Islamic state. You are holding a snare of war, so be wary and do not be deluded. Surely, you have dispelled every suspicion against the state, and exposed every lie against it, and exposed every slander against it. Thus, continue your work and defend your brothers for it is one of the best deeds done for the sake of Allah. Just hope for the best reward from Allah for every small deed of yours. Indeed, every word of yours is like an arrow against the disbelievers. May Allah reward you for your efforts immensely.

And remember the advice of Amir al-Mu'minin Shaykh Mujahid Abu Bakr al-Baghdadi (May Allah accept him) who said, **"As for you, O' supporters of the Khilafah everywhere, in the media realm and on the battlefield: Let each among you guard his front and let not Islam be attacked from your direction. Renew your covenants, make further sacrifices, and divert [the disbelievers] away from fighting the Islamic State, for indeed, the battle today is in your arena and you've been spared from all others, and your brothers are busy at work, so deter others from them and be a means of aid and support for them."** So, continue your work with sincerity and be amongst those who receive the greatest reward.

Bear in mind that the Islamic State or the Jihad itself is not dependent on any of the individuals. The martyrdom of any of its leaders does not weaken it, nor can the imprisonment of its members stop it from expanding. We do not consider it a defeat if we lose any portion of the land or if our leaders are martyred. Rather defeat to us is compromising on the fundamentals of the Islam and how impossible is it for the Kuffar go defeat us then! This state strives to support the reli-

gion of Allah and Allah is the protector of the one who supports His religion. And Allah has decreed that it is His soldiers who would be victorious. Furthermore, in this journey of Jihad inspite of facing betrayal after betrayal, fitnah after fitnah jihad continued and shall continue In Sha Allah. The most ferocious slandering and opposition against the Jihad and Mujahideen couldn't harm the Islamic State and despite the treachery of the evil scholars, the flames of the Jihad cannot be extinguished. Therefore, let every supporter of the State know that neither the martyrdom of any mujahid of this state will cease our jihad and nor will it cease the existence of this state for this state will remain until the final hour, **Biidnillah**.

So, O' people of Tawheed, do not get depressed by what is said against you and your State, do not let the loneliness and scarcity of people on this path weaken you, do not let the isolation and hardships lose your determination for surely the Taifah al-Mansura will prevail in spite of their scarcity and no one will be able to overcome them. Neither in the matter of creed nor in the battlefield and if they were defeated in the battlefield and their men were taken as shuhadah, then Allah will continue this Jihad by bringing up another generation of men of Anfaal and Taubah who will inherit this earth for surely inheritance of the earth belongs to the righteous slaves of Allah.

"And We have already written in the book [of Zabur] after the [previous] mention that the land is inherited by My righteous servants." [Al-Anbiya 21:105]. And Allah is predominant over His affairs but most of the people do not know.

+5

WEBSITES •

• Uncountable posts on thousands of channels and groups on various social medias.

+7

BOOKS •

A GLIMPSE OF THE MUNASIREEN'S WORK IN ARABIC DURING LAST MONTH

• VIDEOS

+8

• AUDIOS

+15

• INFOGRAPHICS

+35

• POSTERS

+200

• MAGAZINES

4

• DATA ARCHIVES

25

• UPLOADING

+1500

And the Disbelievers Will Know who Gets the Good End.

The Muhajir Shaykh Abu Hamza al-Qurashi (May Allah Preserve Him)

The Lord of the worlds commanded the war against all those who stand against His Religion, worshippers the Muwahideen, as stated in Hadith Qudsi. Allah Almighty tormented Firown and his ilk for their hostility against the Muwahideen and the messengers of the Lord of all creations, sending upon them the flood, locusts, lice, frogs and blood. Allah also sent with His might on the followers of Firown, the Tawagheet of this time, their followers, their supporters, their servants and their soldiers, torment from Him. He sent the weakest of His creators - a creature which cannot be seen with a naked eye. The whole world is puzzled, you were claiming that you possessed this world with its entity and you said as your ancestors said before, "Who is more powerful than us today?" Nay! Allah is stronger and greater and Allah is the Supreme and the Mighty. He alone afflicted His torture on you and He is the one able to lift it.

O Crusaders, today you have been afflicted because of the divine retribution for your evil deeds. You fought the religion of Allah and His worshippers and conspired against the Islamic State. Just as the limbs of Muwahideen were scattered in the streets by the bombings of your war jets and Muslims were confined to their homes because of the fear of the air-strikes. Likewise, by Allah's grace your filthy dead bodies lie in your streets and the curfew has been imposed on you, so you do not leave your homes. As you besieged the homes of Muslims in Mosul, Sirte, al-Baghrouz and so on, and you prevented food and drink from entering them, today by Allah's grace things have turned against you. Be certain that all the crimes that you are proud of committing will not deter us from path of Emaan (faith) bi'iznillah. We will not lay down weapons nor stop the war until there is no more fitnah on earth and all the religion is for Allah while you are humiliated.

Today, they are planning to implement new treacherous projects that they delayed announcing for few years. They had been hiding them for the fear of losing their followers and joining the Islamic State. Amongst these projects is the agreement on the withdrawal of American army from Afghanistan which is actually a cover over existing alliance between murtad Taliban militia and the crusaders to fight the Islamic State and lay foundations to establish a nationalist government bringing together Taliban murtadeen, mushrik Rafidah and other sects of Kufr and Riddah. But they were disappointed by Allah's grace alone as the soldiers of Islam foiled their dreams. And the mujahideen are still determined to fight them until they purify the land from their shirk and establish the religion of Allah alone in those lands.

To Muslims everywhere, we again remind you of your duty towards your religion and your brothers to support them with self and wealth, defend their honor and seek to join them and participate with them in their Jihad for the sake of Allah. For how long will you remain behind in the aid for your religion and the Jihad against the enemy of Allah and your enemy. What is your excuse before Allah Azzawajal for your sitting back? Fear Allah with regards to the support of your religion for the truth has become manifest and the falsehood has been exposed and the Kufr of those who stand on the side of mulhideen who have declared it as a war against muwahideen is no longer hidden.

O Brother's, know that the road is long thus you need to take a provision. We urge you and ourselves to fear Allah in public and in secret. One of the greatest things Allah can be feared through is the safety of believers - their blood, wealth and honor because it is the greatest sanctity mentioned by our Lord. It was what the Prophet (PBUH) urged his Ummah to do in Hajjatul-Wida. Take care of the blood and money of the Muslims, beware of touching them except for the right of Islam. Do your utmost to save them from Kuffar and Murtadeen. Likewise, we urge you to be harsh on the Kafir enemies of Allah. Address them with the sharp swords, wage the invasions, do not stop the raids and do not leave a day that passes for the Murtadeen and their crusader masters without terrorizing them.

Available in these languages:

AR EN FR TR ID KR SQ PS DV BN UR HI TA ML



TO BE ABSOLVED BEFORE YOUR LORD FIGHTER OF A N S A R G H A Z W A T U L - H I N D

Since the creation of the Sahwat (**awakening movements**) and the manipulation of the meaning of jihad and its methodology by them, the Mujahedeen have left no stone unturned to reveal the truth to the people about their deviancy.

Thus, the Mujahedeen have come up time and again with the clear facts and proofs in which deviation and apostasy of these movements has been discussed. Therefore, to maintain the continuity of that Dawah, we are here again to warn those who take heed.

How many gorges of deviancy are there in which the claimants of Jihad fell headlong! Be it the pledging allegiance to the apostate regime of Taliban out of hatred for the Islamic State; Or be it supporting the apostate democratic regime of the Egypt. Or be it befriending the Coptic Christians and declaring them as brothers thereby opposing the Aqeedah of **Al wala wa al bara**. In Algeria they have the legacy of being obedient to the Crusaders and their allies. It does not stop there, in Yemen they allied with the apostate soldiers of Yemeni regime against the Islamic State, fought it and killed numerous Mujahedeen. However, it is not possible to mention all the nullifiers they fell into out of hatred and jealousy against the Islamic State. Verily, in them are the signs for those who use the reason.

Sheikh Adnani (May Allah accept him) said a few years ago about the fundamental conflict between Islamic State and Al Qaeda; **"The difference between the state and Al-Qaida is not over any specific individual nor is it about giving bayah to any specific individual. the difference with them is not on fighting the sahwaat who supported previously what they are upon in Iraq... but**

the matter is the matter of crooked religion and deviated manhaj. A manhaj which has replaced declaring the religion of millat e Ibrahim, disbelieving in Taghoot and declaring barrah from its supporters and their jihad ...A manhaj which believes pacifism and runs after majorities ...A manhaj which is shy from mentioning jihad and declaring Tawheed and replaces it with revolution, popularity, uprising striving, struggle, republicanism, secularism, and the filthy rafidah polytheists are only but accused and they should be preached to, not fought. Al-Qaida now runs after the bandwagon of the majority And call them as the ummah and softens in their sentence at the expense of the religion and the Taghoot of Ikhwan (Muslim brotherhood) the one who fights the mujahedeen ,the one who rules without the law of the most merciful, prayers are made for him and sympathized with, described as being a hope for ummah, a hero of its heroes...we know not which ummah they are talking about, nor which bitter reaping the await and know the Christians have becomes warriors, and the people of idols from the Hindus and Sikhs and others have become partners of the nation and its necessary to live with them in peace, tranquility and mildness.

By Allah! No, never a day was this manhaj of state and never will it be, it is not for the state to follow the people if they are to do good then good shall be done and if they are to do evil then so it shall be done ...The manhaj of the state will remain disbelieving in Taghoot and declaring Bra'ah from him and his supporters and fighting them with swords and spearheads, and with conclusive argumentation and evidence so whoever agrees with it, it welcomes them, and whoever differs with it will give him no concern even if he where to call himself the ummah and even if it were left alone in a tent and the world is in another tent. O Muslims this is our Manhaj which we will not deviate from by the will of ALLAH...Even if Al-Qaidah were to fight us upon it, even if we were eradicated and not but one man was left on it." [Shaykh Abu Mohammad al Adnnai]

The purpose of these lines is to expose the deviant ideology and Manhaj of al Qaida. Because there are some people who ignorantly assume today's al Qaida upon the Manhaj of Sheikh Osama bin Laden (Rahimullah). We the Islamic State also wish that today's al Qaida was upon the same Manhaj of Sheikh Osama bin Laden (Rahimullah), but unfortunately it is not so. The tanzeem al-Qaida reformed itself in order to achieve the short-term goals for the timely benefits (Maslahah). Thus, they deviated from the right path and fell into the gorges of hypocrisy and apostasy.

Therefore, this is the sincere advice to those fighters who blindly fight under the banner of al-Qaida. So, O

fighters from the Ansar Ghazwat ul Hind; think and reflect about your fate. Do you like that your sacrifices be wasted for the benefit of the Tawagheet? Do you want to be killed under the Jahili banners of Freedom democracy, and nationalism? If not, then know that your leaders are hell bent to waste your lives under these Jahili doctrines. They trade your wealth and lives with the Tawagheet of the world for their own desires. This struggle under the banner of Jahilliyyah is concealed behind the name of Islam and presented as the Jihad for the sake of Allah. Therefore, leave all these false methodologies and return to the straight path of Quran and Sunnah, the path of Prophet (PBUH) and the pious predecessors. Join the brothers who are steadfast upon 'al Wala wa al Bara' and have established Khilafah upon the methodology of Prophethood. Come and join the brothers of Islamic State and strengthen their ranks for they are steadfast and uncompromising in their call towards Tawheed. Verily, the mujahedeen from all over the world have united under one banner and one Imam, so where have you remained behind?

Allah almighty said; **So, flee to Allah. Indeed, I am to you from Him a clear warner. (Adh-Dhariyat: 50).** And Messenger (PBUH) of Allah said, **'He, who dies without having the pledge of allegiance under his neck dies the death of Jahiliyyah.'**

So, O fighters of the Ansar Ghazwat ul Hind! the kufr of al-Qaida and Taliban is not hidden any more, it is there for everyone to see. You do not have any excuse to remain with them anymore. Seek the pleasure of Allah and announce your disassociation from them, and join your brothers from the Islamic State who are fighting only for the sake of Allah. Verily, you will find them more kind and loving than your brothers from the birth.

Oh, Fighter of Ansar Gazwat ul Hind! come to your senses before you are made into an example like those organizations who were like you and now lie in ruins. Ansar Gazwat ul Hind has been claiming allegiance and friendship with Al-Qaida, which in turn remain under the shade of Taliban like chicks under the warmth of hen. Taliban that has been fighting and killing the Mujahideen of Islamic State in Afghanistan since long, has now started killing the fighters of groups like "TTP" and "Jammāt ul Ahrar" in Khurasan, inspire of the fact that these groups were claiming their affiliation with the same Taliban. Since, these groups have not given up fighting against Pakistan, this is why Taliban has now started its aggression against these groups as it goes against its interests. It reminds us of the Jews of Medina at prophet's time, who had false hopes of rescue by the Mushrikeen of Makkah but when the time came, Jews were abandoned, just to be slaughtered by the Muslims.

Murtadeen of Taliban don't have the guts to displease

Taghoot ISI by allowing these groups to operate against Pakistan. Allah's Messenger told us; **the character of believer that he is not bitten from same hole twice (Sahih bukhari).**

Any sane person may observe how Taliban didn't even spared those who were good to them only to please their masters in Pakistan. Even before this, they did same thing against Uzbekistan Mujahideen in Zabul just because they spilled the blood of filthy Rafidha and gave their bayah to Islamic State. As for these group factions, they didn't even kill Rafidha or pledge allegiance to Dawlah, still they are being fought by Nationalist Taliban. This shows that this Murtadeen faction would go to any extreme to defend the Tawagheet and to maintain its political interest.

We want to ask the fighters of AGH that are these people your leaders, you left Hizb or other nationalist groups just to increase a link in the chain? First it was Hizb then ISI then USA in hierarchy of your decisions and now you have AGH then Al-Qaeda then Taliban then ISI then USA. Increasing the distance in chain from USA holds no meaning, to rid yourself of kufr break this chain of Tawagheet. This Taliban, what you refer as Islamic Emirate is neither emirate nor Islamic but a Pak-proxy and murtad organization??? Just think over it, oh you who claims to seek Haqq. How could you be so blind in your love, just because Taliban has fought America, by this logic you should also love communists of Venezuela and Hitler of Germany!

Wallahi, these nationalist goons have backstabbed this Ummah and have only worked in the interest of the enemies of Islam, even if unknowingly. Their Jihad is restricted to fighting Muwahideen and slandering them. They treat Muwahideen as their enemies and treat Afghan National forces who are foot soldiers of USA as their brothers.

Oh, the fighters of AGH! If you are still blind to their treachery then know that you are on the brink of destruction. When the foundations of Ansar Ghazwat ul Hind were laid down, it was claimed that this group disassociates itself from the Pakistan based nationalistic groups operating as proxies in Kashmir such as HM, Let etc. Meanwhile, its association and alliance were kept secret, may be due to timely interest which is absurd anyway.

However, it was only after some time when it became clear that AGH has pledged allegiance to tanzem al Qaida which in turn has pledged allegiance to apostate Taliban regime. In other words, AGH left one nationalistic group only to join the another one. Meanwhile, the brothers tried to approach the leadership of AGH in order to make the aware about the crooked Manhaj of al-Qaida but unfortunately Maslahah (timely interest) was given preference over the pure methodology. Then after some time AGH reflected the same misguided 'Aqidah and corrupt-

ed manhaj of Al-Qaeda and Taliban.



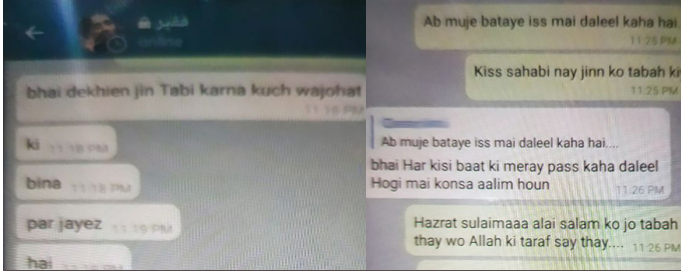
Sometimes it made bara' from the Islamic State while taking apostate Taliban as the guide and the leader, sometimes it called soldiers of Taghoot as Muslims, **and sometimes gave title of Shahid to Mushrik Mumtaaz Qadri.** As time went by, AGH started calling the Islamic State as Khawarij just as the Murji'ah, the apostates and the moderate modernists call them so without coming out with a clear proof. And then you declared that you felt breeze of Shari'ah of Allah from apostate Taliban's Manhaj and Aqidah despite the fact that there is no nullifier of Islam which they have not committed nor have they spared any so-called interest which they have not used to befriend and ally with the Kuffar and the Murtadin. And not only that, they also killed Muwahidin in order to take revenge for the killings of Mushrik Rafidah.

Thus, the apostate Taliban regime allied with the murtadeen against the Muslimmeen which is a clear-cut nullifier of Islam. As they increased in their transgression, misguidance and corruption, Ansar Ghazwat ul Hind and its supporters kept justifying every Kufr, Shirk and Muwalāt to Kuffar by Taliban and Zawhiri's Al-Qaeda as Hikmah and an interest. In addition to that, Ansar Ghazwat ul Hind, offered unity to Pakistan backed Sahwāt, when in the past it has rejected due to them being part of war for nationalism and patriotism. Is there any unity with those who fight for such objectives? Meanwhile you declare your Bara' towards the Muwahidin who fighting for pure Tawheed? Indeed, your alliance towards these Sahwat and murtadeen is not hidden anymore.

The AGH did not leave any chances to harm the Mujahideen in Hind. The most recent of such an incident is about two men who were among the Muwahideen but they deviated from the pure Manhaj of the Aslaaf. **One of those two men was found to be subjugating the Jinn and seeking their help.**

When he was ordered by the Ameer to Make Taubah and refrain from such activities, he disobeyed and left. Meanwhile, the opportunist, Ansar Ghazwat ul Hind accepted such men in their ranks who, due to their corrupted Aqidah, couldn't retain place in the ranks of the Islamic State. Despite the clarification by the Islamic State about the reality of these men Ansar Ghazwat ul Hind, instead

of correcting these men, tried to justify their Haram and Shirk practices (subjugation of Jinn and seeking help from them) with false arguments.



A screenshot of conversation with Shar'ei of AGH.

Allah almighty said; **and there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden. (al-Jinn: 6).** And He almighty said; **And [mention, O Muhammad], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term, which you appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allah wills. Indeed, your Lord is Wise and Knowing." (al-ana'am: 128)**

Furthermore, after the killing of those two men by Indian forces, AGH released a statement in which it made allegations against the Mujahideen of the Islamic State of accusing those two men of unislamic activities and claimed that the Islamic State caused hindrances and became obstacles for them. However, AGH has not been able to come up with any proof till date, nor have they given details about the false allegations which they made against the Mujahidin.

Moreover, we are free from falsely accusing those men and causing unjust trouble to them. We made the truth clear and exposed the lies. We do not compromise in religion and we do not go after numbers. We only asked them to refrain from such activities and return to the path of salaf as salihien but Shaitan had got hold of them. So, they were made to leave the ranks of the Islamic State and thus Allah purified the ranks of the Islamic

State. we are free from your accusations and allegations and we oppose the corrupted Minhaj that justifies Kufr of Al-Qaeda and Taliban in the name of Hikmah and interest, and paints it pleasant and defends it all the time.

We are free from the Manhaj where pillars of Millatu Ibrahim are destroyed, where there is hesitation in establishing Kufr bit Taghoot, where Aqidah of al wala' wa-l-bara is wasted, and where Jihad has been subjected to such a dubious Aqidah and Minhaj that any misguidance finds justification under the pretext of Hikmah and interest. A clear misguidance from which we declare our innocence. An who is more unjust than he who abandons the manhaj of Millatu Ibrahim and follows his own desires? **And who would be averse the Millah of Ibrhaim except who one who makes a fool of himself. [Al baqarah: 130]**

O fighters of the Ansar Ghazwat ul Hind, know that you will be raised on the day of Judgement with those whom you loved and obeyed in this world. Do you want to be raised with the bunch of criminals, sellouts and apostates? Do you want to be raised with those who assure the Crusader Americans in their official statements to exterminate the Mujahideen of the Islamic State? Do you want to be raised with those who with the help of American airstrikes killed the Mujahideen of the Islamic State in Wilayah Khurasan? Do you want to be raised with those who took over the land from the Mujahed of the Islamic State where Shariah was implemented and ruled it by their whims and desires? If not! Then know that by pledging allegiance to al Qaida shall have the disastrous consequences for you on the day of the Judgement. If you want to follow Shiekh Osama bin Laden and his likes then know that his manhaj was the same as the manhaj of the Islamic State.

Yes, the Islamic State are his rightful inheritors whose Manhaj is that of the Manhaj of the Sahabah. Stop, think and reflect about your fate! And remember the command of Allah almighty; **O you who have believed, fear Allah and be with those who are true(in words and deeds) (At-Tawbah, 119).**





Our traits and characteristics

In defending the religion of Allah and His people

We enjoy the agony of death.

We seek death with exhilaration

And give our souls generously, in order to be excused by God.

Our faces refuse being slapped in shame

but not getting wallowed in dirt after getting stabbed

Dying in battles is our trait and a mark

Of our sincerity unlike cowards who live long.

Our leaders never die on a bed

Nor do they fight in the back lines.

And if we ever lose a leader

Another brave lion takes his place generously.

The death of a freeman is not an insult

The Prophet (PBUH) wished to be repeatedly killed.

Death for the sake of Allah is a privilege

verily martyrdom clears all the sins.

For death is better than living humiliated

under tyrants ordering us what to do

O Lord give us steadfastness until we see

Our bodies scatter for your sake

By Sheikh Abu Muhammad al Adnaani
(May Allah accept him)



The **BLOOD** of a disbeliever *is equal to the* **BLOOD OF A DOG**

Soon after the declaration of the Khilafah by the Islamic State, The Crusaders and other Kuffar Nations started to assault the Islamic lands out of their rage and enmity. The Islamic State also started rapid operations in **Darul Islam** and **Darul Harb** in which the armed and the civilian Kuffar were killed.

Thus, in this scenario the opposers and objectors raised various questions and objections. One of which is most important and requires the answer and that is; the permissibility of spilling the blood of a common unarmed Kafir who has no direct link with the combatants and the war itself.

While observing this situation, The Islamic State's righteous scholars explained the ruling about this matter under the light of strong evidences from Quran and Hadith and thus guided the Muslim people. On this basis, the ruling of Kuffar in Shari'ah is summarized here on the principle of Qur'an and Hadith and in the light of quotations and verdicts of virtuous Salaf.

Actual ruling about every Kafir is this that: He is a **Harbi Kafir** (armed, warrior) and harming his life, wealth and honor is Halal (legal) for Muslim, unless and until he is proved unarmed (**Non Harbi**) upon legitimate (Shara'i) basis. Even if it is proved due to any contract or treaty, or due to protection given by Muslims or either they are living under Darul Islam as a **Dhimmi** (pays tax for his safety), or due to any condition of exception which has given by Shari'ah for e.g. women, children and old people of Kuffar. But in several cases the cause of this exception gets expired. Like participation of their women, children and old people in the war against Muslims in any form, or violation of contract or covenant, or scoffing at Shari'ah, or mixing up with other Kuffar or making

them a shield or due to **Qisas** (Retaliation), So in this case the sanctity of their life and wealth is no longer valid.

Therefore, we will try to understand in detail about the ruling given by Shari'ah about every Kafir upon this matter. So that the false opinions and doubts can be removed from the minds of the Muslims, and the actual ruling regarding the real status of the Kafir in this world becomes apparent. Undoubtedly, Shari'ah has forbidden to harm the life, wealth and honor of every Muslim, except for any legitimate reason.

Allah's Apostle said, **The blood of a Muslim who confesses that none has the right to be worshipped but Allah and that I am His Apostle, cannot be shed except in three cases: In Qisas for murder, a married person who commits Zina and the one who reverts from Islam (apostate) and leaves the Muslims. (Sahih Bukhari).**

We've learned from this Hadith that the actual ruling of Muslim's life, wealth and honor is "**Hurmat**" (Unlawful) i.e. forbidden to harm, in every condition except for any legal excuse for example Qisas, Apostasy or Had. On the contrary, the basic ruling about the life, wealth and honor of a Kafir is "**Hillat**" (lawful) permitted for the Muslim, except for any legal excuse for example Having covenant of protection, living as a Dhimmi or has given safety by a Muslim.

Before we present sequence of evidences from Quran, Hadith and quotations and verdicts of righteous Salaf (predecessors), It is important to know that if there is any covenant or treaty with Kafir, or he has given shelter or he agreed to pay Jizyah Tax then they are called "**Muahid**" (covenantor), "**Musta'min**" (protected) and "**Dhimmi**" (Tax payer) respectively.

On the opposite, a Kafir which has no contract nor

he has given refuge neither he's willing to give Jizyah, he is called **"Muharib" or "Harbi"** (combatant, warrior). This definition is also applied to Kuffar if they are not in state of war with the Muslims. Because it is implemented on Kuffar except for these three cases i.e. **Muahid**, **Musta'min** or **Dhimmi**. Therefore, the characteristic of Kufr is the only thing which makes Kafir a **"Harbi"** (militant, warrior), hence makes their life, wealth and honor Halal i.e. Lawful. As Allah Almighty says; **Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the religion of truth from those who were given the Scripture - [fight] until they give the jizyah willingly while they are humbled.** (al-Tawbah: 29).

“The saying of Prophet (PBUH) that **"they are among them"** means that they have two characteristics, one is that they are not considered as believers. //

In this verse, Allah has given the reason for fighting against the disbelievers that **"they don't believe"**. And on that basis, He has encouraged us to fight until they agree to pay **Jizyah** and live a life of humiliation. Apart of this, Allah has commanded to fight the polytheists and infidels because of their disbelief and polytheism. Allah says; **And fight against the disbelievers collectively as they fight against you collectively. And know that Allah is with the righteous [who fear Him]** (al-Tawbah: 36).

Allah says; **kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakah, let them [go] on their way. Indeed, Allah is Forgiving and Merciful** (al-Tawbah: 5).

It is also clear from these two verses that Allah has commanded to fight against all the disbelievers because of their polytheism (**Shirk**) and has made their blood and wealth lawful for the Muslims. Until they accept the religion or live a life of humiliation by paying Jizyah.

The Prophet (PBUH) said; **I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah's Apostle, and offer the prayers perfectly and give the obligatory charity, so if they perform that, then they save their lives and property from me except for Islamic laws and then their reckoning (accounts) will be done by Allah.** (Sahih Bukhari). And the Prophet (PBUH) said; **Every Muslim is forbidden to spill the blood, and**

harm the wealth and honor of another Muslim (Sahih Muslim).

Reference of these Ahadith should be sufficient or else this article will become lengthy, otherwise there are many more hadiths related to this topic. From the above hadiths it is clear that when a person converts to Islam, his life, property and honor is protected. Therefore, according to the rule of jurisprudence, **"the concept of opposition"**, it was concluded that before the conversion to Islam, his blood and his property had no protection but was **Halal**.

And considering the words of this hadeeth, it is clear that in the hadeeth, the words **"fight against the people"** refers to all human beings, that is, it is commanded to fight all the human beings. Because Prophet Muhammad (PBUH) was sent for all the human beings so he was commanded to fight until they confess the word of Tawheed and enter the religion. Then, if they do so that would make their lives, wealth and honor haram (i.e., safe) for the Muslim. Otherwise their blood, and property is halal as it is clear in the Ahadith.

Furthermore, it is very important to quote here the sayings of the Salaf which will prove that the blood of the infidels is of no value. As **Umar (RA)** turned his sword towards Abu Jundal during the Hudaibiyyah peace treaty when his father imprisoned him and took him back to Mecca, he then said; **And verily the blood of a disbeliever is equal to the blood of a dog in the sight of Allah** (there is no harm in spilling it).

Imam Shafi'i says; **Allah has forbidden the blood and wealth of a believer except for an accusation against him (i.e he becomes an apostate) and has allowed the blood and wealth of a disbeliever unless he pays Jizyah or he has given protection for a pe-**

“The Mujahideen of Islamic State does not go against the Shariah, rather they are upon the clear proof from their Lord in attacking these infidel civilians. //

riod of time (Aala: B1 P103).

The jurists have unanimously stated the Shari'ah

principle that **"There is no value of kafir's blood except he has given protection"** (Raddul Mukhar: B15 P445, Badayie alsanayie: B15 P284, Durrul Mukhtar: B4 P803).

Imam Ibn Taymiyyah said; **And if the disbeliever is a warrior, then being a warrior is enough which permits us to kill him, to take his property, and to enslave his wife** (Majmooul fatawa: B32 P343).

Imam Ibn Qudaamah says; **The fact is that the blood of a disbeliever is permissible if he does**

not have peace protection (Alsharhul Kabeer: B10 P560).

Imam Shafi'i himself says about children and women targeted during the night of bloodshed on the infidels; **the saying of the Messenger of Allah (PBUH) that "they are among them" means that they have two characteristics, one is that they are not considered as believers (i.e. they are not Muslims). Thus, not making their blood haram, neither they are considered as citizens of Dar-ul-Islam, which doesn't prevents attacking their homes (Arrisalah: P299)**

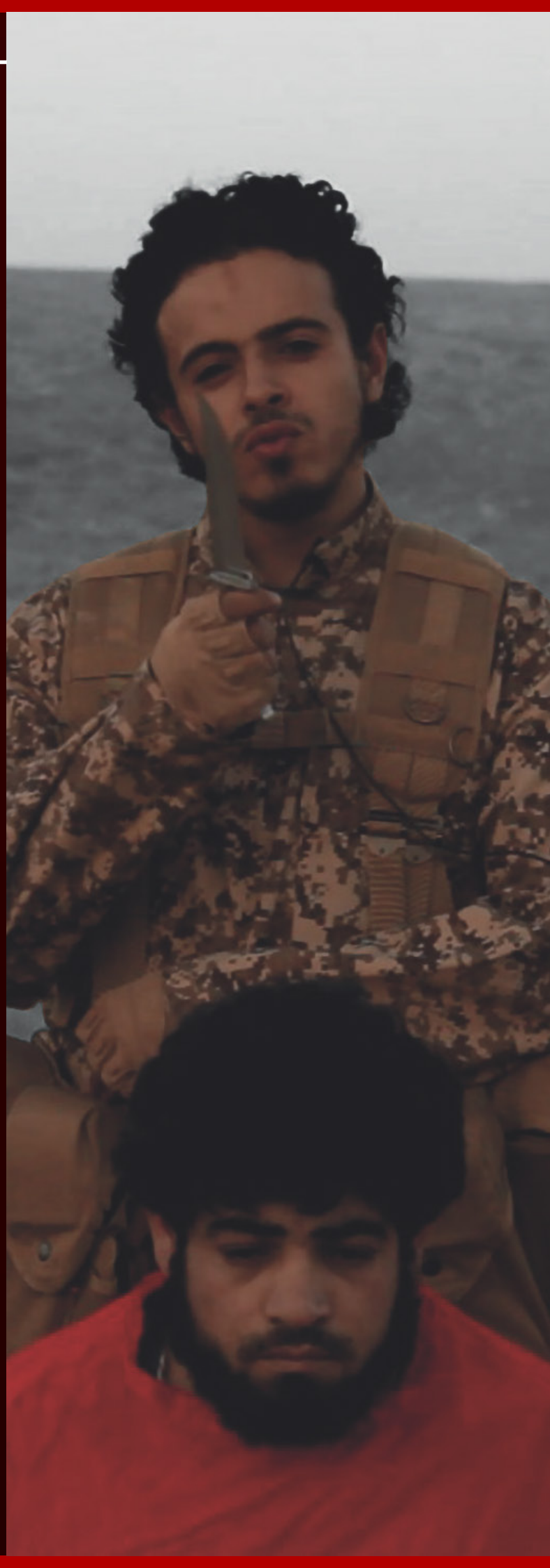
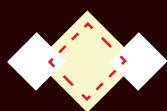
From all these arguments it becomes quite clear that the basic ruling about the blood, wealth and honor of all the disbelievers is that of "**Hillat**" (i.e. halal or permissible). And it is the characteristic of disbelief that makes a disbeliever a "warrior" whose blood and wealth are permissible for a Muslim, even though if he is an ordinary disbeliever who sells vegetables in Dar-ul-Harb. Or an old resident of Dar ul Islam but now refusing to pay Jizyah to the Islamic government. Because the life and property of the disbelievers will be protected only if they pay the Jizyah.

That is why **Ali (RA) said: indeed they (the disbeliever) paid the Jizyah so that their wealth becomes like our wealth and their blood becomes like our blood (they may be protected) (Almoghanna: B20 P467, Durrul mukhtar: B4 P403).**

Based upon all these evidences, if the Islamic State wants to attack the infidels, whether they are from the civilians, bureaucrats or whatever terminology is used for them in today's era. The Mujahideen of the Islamic State does not go against the Shariah, rather they are upon the clear proof from their Lord in attacking these infidel civilians. Because the attribute that makes these civilians as "military" or "Harbi" (Whose blood and wealth are lawful) is "disbelief" unless there are conditions as discussed already.

Therefore, the Mujahideen of the Islamic State do not differentiate between an armed infidel and an unarmed infidel, because Allah has commanded us to fight all infidels and polytheists, and the same command was given to our beloved Prophet Muhammad (PBUH), until the infidels enter Islam, or live a life of humiliation by paying Jizyah.

And Allah is predominant over His affairs but most of the people do not know.



The LETTER of Shaykh ul-Islam رحمه الله Ibn Taymiyyah TO HIS MOTHER

In the name of Allah, Most Merciful, Dispenser of Mercy from Ahmad bin Taimiyah to my dear and honourable Mother, may Allah bless her amply, and grant her peace and comfort, and make her amongst the best of His servants,

Assalamu 'alaykum wa rahmatullaahi wa barakatuh! We praise Allah, the worthiest of praise. There is no deity worthy of worship but He, and He has Power over all things. We ask Him to bless the Seal of the Prophets and Imam of the pious, Muhammad His servant and Messenger (Peace be upon him). Indeed, the bounties of Allah come abundantly, and His aid is never ending. We praise Him for it, and ask Him to increase His favour. It will not escape you, my contented mother, the fact that our stay in Egypt is for an important issue. The abandonment of such a task leads to the corruption of our Deen and of our life. Yet it was not our choice to be far from you. Had birds been able to carry us, we would have come to you. But the absent one has his reason; and had you been able to look deeply into the affairs of the Muslims, you would not choose for me another place to the one I am in now. Nevertheless, I had never intended to reside here permanently. Instead, I pray to Allah to guide you and I to the right choice, and I pray for your well-being. I ask Allah to bless us and the rest of the Muslims, with His goodness and what that goodness encompasses of safety and benefit. Allah had opened for me His gates of blessings, mercy and guidance in a way I have never conceived of before. Yet I am always considering travel towards you, making the prayers of Istikhaarah. It is inconceivable for me, if given the choice, to favour any of this life's mundane issues or of the lesser obligations of the Deen, to being close to you. Yet there are great issues which I cannot abandon for fear of their general and personal dangers -and the witness sees what the absent does not. I beseech you to supplicate to Allah profusely. Ask Him to guide us to choose our best paths, for He Knows and we do not, and He is able and we are weak. The Messenger of Allah (Peace be upon him) said: It is from the happiness of the son of Aadam to practice Istikhaarah and be pleased with what Allah had ordained for him. And it is from the misery of the son of Aadam to drop the Istikhaarah of Allah and be displeased at Allah's decrees. Indeed, the travelling trader might fear the loss of his money, so he resides at a place until he is able to travel once again. The matter that were in the middle of is too great to describe, but there is no power or ability but through Allah. Finally, convey my salaam to the entire household, young and old, and the rest of neighbours, friends and relatives one by one. Wasalamu 'alaykum wa rahmatullaahi wa barakatuh! Praise be to Allah, and may His Blessings and Peace be upon Muhammad, his family and companions.



SAWT-AL-HIND

Ansar ul khilafah in Hind

Dhu al-Qa'dah 1441 H

